P. Frantzius.

Hendecasyllabum

de

f.to pentacostes.

Hafn. 1582

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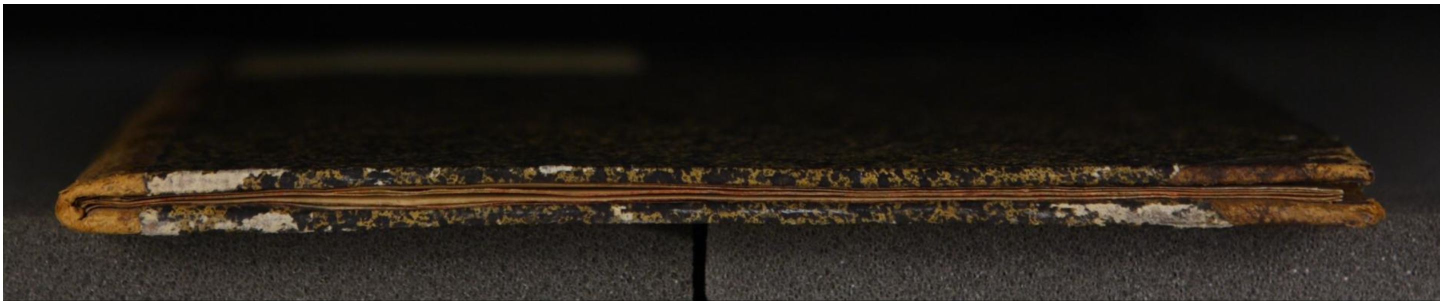


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v. 2. 9. Oct. 69. Rip:
7. 2. 22. Oct. 69. Rip:
53, – 42.

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— — Proclivior usus
In pejora datur, suadetq; licentia luxum.
Resp: R: 22. Oct. 69. 578

Si opes sunt bona, cur non reddunt possidentes bonos?
Cic: paradox.
Resp: R: 23. Oct: 69.

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Hoc constitutum est à Deo, ut, qui credit in Christum, salvus sit sine opere. Ambros.
Rip: d. 24. Oct: 69.

Sic petitur coelum, sic itur ad astra.
Adscendens furcam fur Labienus ait.
Oven: Rip: d: 25. Oct: 69.

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HENDECASYLLABVM

DE FESTO PEN-
TECOSTES.

*AD GENEROSVM, ERVDI-
tione eximia commemorabili munificentia,
omniq́; virtutum genere atq; dignitate illu-
ſtriſsimum virum NICOLAVM
KAAS, Dnm. de TORVP. Sereniſsimi
ac potentiſsimi Friderici II. Regis Daniæ
ab arcanis & ſecretioribus conſilijs, atq́; ſu-
premum Cancellarium, bonorum ſtudiorum
Mecænatem literatiſsimum, patronum cle-
mentiſsimum & colendiſsimum, obſeruan-
tiæ humilimæ & officij cauſa
dicata à*

PETRO FRANTZIO F. HAFNIENSE.



Anno 1582.

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INSIGNIA NICOLAI
KAASI DNI DE TORVP.



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SAPPHICUM AD EUNDEM NICOLAUM KAAS DNM DE TORUP.

Salue Muſarum decus alme KAASE
Atq; Mecænas uenerande noſter
Muſa te ſaluum cupit eſſe ſemper
Carmina pangens.

Lumen exempli nitidum decori
Patris æterniq; propago uires
Contulit nobis, iubar ut ueniret
Mente coruſcans.

Ergo præfertur meritòne munus
Singulis Myrtis, roſcis, pruinis?
Nonne Virgultum ſuperant Meduſæ
Dona tonantis?

Non facit me materies ſuperbum
Quæ tuo ſi iudicio probetur
Tunc tibi mittam grauiora KAASE
Tempore iuſto.

Perlegas ergò tibi quæ Thalia
Noſtra det uultu precor hæc benigno
Fertilis donec ueniat ſupernè
Meſſis in herba.

Viue nunc fœlix numeraq; clari
Neſtoris tempus uenerande fautor
Et uale noſtri ſtudij patrone in
Pace beata.

Submoue errores, populum fidelem
Erudi, tu lætifica rogantis
Pectus, ut regnum tua laus per omne
Concelebretur.

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MVſæ Pierides cano tonantis
Munus diſcipulis ab axe miſſum.
Exultare pios licet ergò ſanctos,
Et Chriſto Dõino referre laudes
Grata voce, decet Chelim mouere.
Curas abijciant graues , dolores
Mæſtos, & Domino trophæa agentj
Poſt mortis ſpolia ampla capta ,dicant
Hymnos, rex etenim ſuis repentè
Miſit diſcipulis ad aſtra ſcandens
Sanctum πνεῦμα ſuum ſui patriſq;.
Horum ſaluifico ægra corda flatu
Accendit, pariter regit gubernat.
O grandes tenera & ſimul iuuentus
Chriſto vota Deo ſubinde ferte,
Quod vos non ſecus ac ſuos pupillos
Defendat, ſimul atq; amoris altj
Flatum viuificum det in medullis.
Chriſtus nam patulas benignus aures
Præbet , cùm precibus rogatur arctis.
Nos perſæpe rogare ſacra monſtrant
Nobis ſuppetias paratus vt ſit

Adferre

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Adferre hîc quoties pericla turbant.
Hæc tecum repetas puer ſenexq;
Nam rex dulciſonum ſub axe πνεῦμα
Miſit, quò fieret leuamen ægris
Pax æterna, fides Deiq; cultus.
Noſtram propterea decet camænam
Hunc magnum lepido notare verſu.

SPirator veniens amoris inſtar
In te robur habes nouare turpe,
Tu dulci refoues ſubinde flatu
Cor tritum, reſecans fauore iuſto
Sicut vere nouo micante Sole
Tempeſtas madido ruente nymbo,
Glebas terrigenas reſoluit aptè
Vt potet latices liquore paſtas
Dulcj, tum ſegetes arator addit
Sulcis, arboreos vbiq; ramos
Producit nemus, hunc ſonorus imber
Herbas Pæonias, virensq; gramen:
Sic & ſpiritus ipſe corda ſupples
Diuinè, placido vigore nectar

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Æterni patris atq; dulce fundis,
Vt tandem veniente meſſe cunctos
In cælo facias benignus alto
Reges & Dominos pios fideles.
Sic priſco fueras in orbe quondam,
Te ſenſere pij ducem prophetæ,
Tuq; inſtar niueæ volans columbæ
Ad ſanctum Domini lauachrum & vndam.
Iſraëliticos ſecutus, alis
Rexiſtj, celeres gradus agebas
Motu rite tuo, tuæq; vires
Turbarunt rigidi Pharonis aulam.
Tandem turba tibi recantat Hymnum,
Cùm per fluctiuagas adeſſet vndas
Et facta incolumis. Sed ille Pharo
Armatiq; iacent volente Ioua in
Infido mari & horridis procellis
Et Rex in Stygiis tenetur vndis
Quòd turbam voluit necare ſanctam.
Quid dicam? Petrus ille alumnus acer
Bethſædos, recitans ſacros prophetas,
Aſtabat, ſimul & Dauidis Hymnos,

Inter

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Inter diſcipulos, citò fit altus
Clamor, concipit & pauor fideles.
Confeſtim nitidas videre linguas
Diuerſo timidi ſonore Chriſto
Cœperunt canere & preces referre.
Quidam è ciuibus hîc mero repletos
Iactant eſſe viros: fugamq; mandant.
Ergo ad te venerande πνεῦμα *ſupplex*
Scando mîq; tuo relinque ſeruo
Munus diſcipulis ab axe miſſum
Vt per me tua laus vigere poſſet.
Et ſi vota ſinas habere pondus
Votum noſtra tibi Thalia fundat.
Tu CANCELLARIO *benigne ſummo*
De cœlo pretioſa mitte dona
Grates KAASIVS vt tibi referre
Poſſet, Deinde ſuum Deum timere &
Regem à conſilijs vocare prauis.
Tandem regna per hunc duo vigebunt
Et Reſpublica doctius regatur.
Hoc tota precor ipſe mente, Muſa
Optat noſtra ſimul, fideſq; ſperat.

Hæc

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Hæc cecini duræ ne poſſem mentis haberj
Pneumatis & dixi munera larga ſacri.
Inclyte Mecænas ſtudij firma anchora noſtrj
Suſcipe ne cæptum deſtituetur iter.
Conſule quæſo bonj quicquid mea Muſa ferebat
Vince Sybillinos tu quoq; KAASE dies.

HAFNIÆ
Imprimebat Andreas Guterwitz.
Anno 1582.

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Non possumus liberari nisi manu forti. Hac est magna misericordia, magnis peccatoribus necessaria, de qua dicitur: Miserere mei Deus secundum magnam misericordiam tuam, et secundum multitudinem miserationum tuarum.

Bernh: de tripl: miseric: &c.

Rip: d. 26 Oct: 69.

Vita caduca vale, vita perennis ave.

Rip: d. 27. Oct: 69.

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Ψυχης νοσεσσης ἐισιν ἰατροι λογοι

Plutarch:

Resp: d: 28. Oct: 69.

omnis, quæ à ratione ſuſcipitur de aliqua re inſtitutio debet à definitione proficiſci, ut intelligatur, quid ſit id, de quo disputatur:

Cic: 1. off:

Resp: d: 29. Oct: 69.

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